



Docket No.: TIMK 8736US
Date: January 4, 2005

In re application of: Ai, et al.	
Serial No.: 10/648,079	Group No.: 3681
Filed: August 26, 2003	Examiner: Tisha D. Lewis
For: METHOD AND APPARATUS FOR POWER FLOW MANAGEMENT IN ELECTRO-MECHANICAL TRANSMISSIONS	

St. Louis, Missouri

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is:

- An amendment in the above-identified application in response to the Office Action dated October 6, 2004;
- No additional fee is required.

Small Entity Status:

- Applicant claims small entity status.
- Applicant DOES NOT claim small entity status.

The fee has been calculated as shown:

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate - Other Than A Small Entity	Rate - Small Entity	Additional Fee
Total Claims	31 -	32 =	0	\$18.00	\$9.00	0.00
Indep. Claims	3 -	3 =	0	\$88.00	\$44.00	0.00
Total Additional Fee:						\$00.00

The Commissioner is hereby authorized to charge any additional fees or credit overpayment under 37 CFR 1.16 and 1.17, which may be required by this paper to Deposit Account 162201. Duplicate copies of this sheet are enclosed.

Mark E. Books
Mark E. Books
Registration No: 40,918



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Ai, et al.
SERIAL NO.: 10/648,079
FILED: August 26, 2003
EXAMINER: Lewis, Tisha D.
DOCKET NO.: TIMK 8736 US
GROUP ART UNIT: 3681
FOR: Method and Apparatus For Power Flow Management In Electro-Mechanical Transmissions

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on January 4, 2005.

Mark E. Books
Mark E. Books, Reg. No. 40,918

1/4/05

Date of Signature

Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

January 4, 2005
St. Louis, Missouri

AMENDMENT A

Sir:

In response to the Office Action of October 6, 2004, please enter the following amendments:

- **Amendments to the Specification begin on Page 2.**
- **Amendments to the Claims begin on Page 3.**
- **Detailed Remarks begin on Page 18.**